



भा.कृ.अनु.प.-केन्द्रीय उपोष्ण बागवानी संस्थान
रहमानखेड़ा, डाकघर काकोरी, लखनऊ-226 101 (भारत)
ICAR-Central Institute for Subtropical Horticulture
Rehmankhhera, P.O. Kakori, Lucknow - 226 101 (India)



F.No. 1-1(170)/Estt./2021

Dated: 01.04.2021

Walk-in-Interview

A walk-in-interview will be held at **ICAR-Central Institute for Subtropical Horticulture, Rehmankhhera, Lucknow** on dated 19.04.2021 at 10.00 A.M. for selection of the Junior Research Assistant (One) post purely on contractual basis. The conditions, eligibility, criteria etc in brief are given as under:

Sl.No.	Project Name	No. of name of position	Emoluments	Essential Qualification	Desirable Qualification
01.	UPCST- "Development of integrated package for management of fruit drop of Bael" Duration: Three years (2021-2024)	Junior Research Assistant (one)	Rs. 20,000.00 per month	1. First Division in BSc./BSc. (Agril.) 2. Post Graduation in Plant Pathology / Botany	Experience of work on pathology of fruit crops .

Age limit: For Junior Research Assistant : 18-28 years as on 01, April 2021

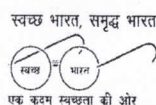
Note: 1. No relaxation in age for any category.

2. Candidate should be born in Uttar Pradesh State.

1. The applicant must fill the details/bio-data in the prescribed format (attached) only, available on Institute's website
2. Applicant may send their bio-data latest by 15.04.2021 till 05.00 P.M. at P.I. Email: Prabhat.Shukla@icar.gov.in (Mob.No. 9451290652).
3. All the original certificates, supporting educational qualifications and experience. Photocopies of certificates, a latest passport size photograph will be required at the time of joining.
4. The above mentioned position is purely on contract basis and co-terminus with the project. The person recruited will not have any claims for absorption in any capacity in CISH/ICAR.
5. No TA/DA will be paid to candidate for attending the interview.
6. Canvassing in any form will disqualify the candidature.
7. In any case, the decision of the Director will be final and binding in all respects.

Note: The advertisement is also available at the Institute Website: www.cish.res.in


Assistant Administrative Officer



ICAR - CENTRAL INSTITUTE FOR SUBTROPICAL HORTICULTURE
REHMANKHERA, KAKORI-226101, LUCKNOW

Name of the project: _____

Name of the Post: _____

Post Code: _____

1. Name of the Candidate

:(IN BLOCK LETTERS)

2. Father's/Husband Name :

3. Sex :

4. Date of Birth
(Please attach documentary proof) :

5. Age :Year.....Month.....Days

6. Marital Status :

7. Permanent Home Address :

8. Correspondence Address :

9. Telephone/Mobile No. :

10. Email :

11. Whether SC/ST/OBC (Documentary evidence to be attached)

12. Nationality :

13. Educational Qualifications/Technical Qualification (Please attach photocopy of related certificates)
starting from Matriculation/10th & onwards:

S.No.	Name of the Examination Passed	Subject/Stream	Name of Board/ University	Year of passing	% of Marks /GP /Division
1	2	3	4	5	6
1.	High School				
2.	Intermediate (10+2)				
3.	Graduation				
4.	Post-Graduation				
5.	Ph.D				

6.	NET Certificate				
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14. Details of Desirable Qualification, if any:

Sl. No.	Qualification acquired	Name of Institute/ University	Year of acquiring	Remarks
1	2	3	4	5

15. Details of experience, if any :
(Please attach Documentary proof)

S.No.	Name of the Organization	Post/position held	Period	Emoluments	Remarks
1	2	3	4	5	6

16. Detail of Publications:

Any other details:

Declaration

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief.

I also declare that:

- (i) I have never been punished or debarred from appointment under Govt. (Central/State)/ Autonomous organization/ ICAR
- (ii) I have not been convicted by a Court of Law for any offence.

I understand and agree that in the event of any information being found false/ incorrect/ incomplete or ineligible being detected at any time before or after the selection/ examination/ interview, action may be taken against me and I shall be bound by the decision of the employer.

Place:

Date:

Signature of the Applicant:.....