



भा.कृ.अनु.प.-केन्द्रीय उपोष्ण बागवानी संस्थान  
रहमानखेड़ा, डाकघर काकोरी, लखनऊ-226 101 (भारत)  
**ICAR-Central Institute for Subtropical Horticulture**  
Rehmankhara, P.O. Kakori, Lucknow - 226 101 (India)



F.No. 1-1(84)/Estt./

Dated: 15.07.2021

**Online/Zoom Interview**

An Online /Zoom Interview will be held on dated 26.07.2021 at 10.30 A.M. for selection of the Research Associate/ Business manager (one) post purely on contractual basis. The conditions, eligibility, criteria etc in brief are given as under:

| S.No. | Project Name                                                                                                                        | Name and no. of position                   | Emoluments                                                                                                                  | Essential Qualifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Desirable Qualification                                                                    |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 01.   | "Intellectual Property and Technology Management (IP & TM)"<br><br>Project Duration:<br><br>Upto 30.09.2021 likely to be extended . | Research Associate/ Business manager (one) | Rs. 49,000/- per month +HRA (for Master Degree holder)<br><br>or<br><br>Rs. 54,000/- per month+HRA (for Ph.D Degree holder) | Master degree in any discipline of Agriculture /Economics/Business management /Post graduation in Law (with specialization in IPR) with 4/5 year of Bachelor's degree having 1 <sup>st</sup> div. or 60% marks or equivalent overall grade point average with <b>at least three years of research experience</b> as evidenced from fellowship/Associate ship / Training/other engagements as circulated vide F.No. 2-9/2012-HRD dated 25.04.2012 and One research paper in Scientific Citation Index (SCI). NAAS rating >4.0 Journal as per OM SR/S9/Z-09/2018 of DST dated 30.01.2019.(As per ICAR Guidelines) | Diploma in IPR/Two year's experience in IP management / proficiency in Computer Operation. |

**Online Interview (zoom) will be held on 26.07.2021 at 10.30 AM Onwards.**

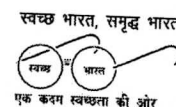
**Upper Age limit: 40 years for male and 45 years for female candidates.**

**Note : Age will be calculated as on the date of interview. Relaxation of age admissible for SC/ST/ OBC candidates as per Govt. of India/ICAR rules.**

1. The applicant must fill the details/bio-data in the prescribed format (attached) only, available on Institute's website
2. Applicants may send their bio-data latest by **22.07.2021 by 5.00 pm** at email on **cishrecruitment@gmail.com** and in case of clarification, they may contact on mobile no. **8904886306**.
3. All the original certificates, supporting educational qualifications and experience. Photocopies of certificates, a latest passport size photograph will be required at the time of joining.
4. The above mentioned position is purely on contract basis and co-terminus with the project. The person recruited will not have any claims for absorption in any capacity in CISH/ICAR.
5. No TA/DA will be paid to candidate for attending the interview.
6. Canvassing in any form will disqualify the candidature.
7. In any case, the decision of the Director will be final and binding in all respects.

Note: The advertisement is also available at the Institute Website: [www.cish.res.in](http://www.cish.res.in) & NCS portal

*Jahid Khan*  
Assistant Administrative Officer



**ICAR - CENTRAL INSTITUTE FOR SUBTROPICAL HORTICULTURE**  
**REHMANKHERA, KAKORI-226101, LUCKNOW**

Name of the project: \_\_\_\_\_

Name of the Post: \_\_\_\_\_

Post Code: \_\_\_\_\_

1. Name of the Candidate

:(IN BLOCK LETTERS)

2. Father's/Husband Name :

3. Sex :

4. Date of Birth  
(Please attach documentary proof) :

5. Age : .....Year.....Month.....Days

6. Marital Status :

7. Permanent Home Address :

8. Correspondence Address :

9. Telephone/Mobile No. :

10. Email :

11. Whether SC/ST/OBC (Documentary evidence to be attached)

12. Nationality :

13. Educational Qualifications/Technical Qualification (Please attach photocopy of related certificates)  
starting from Matriculation/10th & onwards:

| S.No. | Name of the Examination Passed | Subject/Stream | Name of Board/ University | Year of passing | % of Marks /GP /Division |
|-------|--------------------------------|----------------|---------------------------|-----------------|--------------------------|
| 1     | 2                              | 3              | 4                         | 5               | 6                        |
| 1.    | High School                    |                |                           |                 |                          |
| 2.    | Intermediate (10+2)            |                |                           |                 |                          |
| 3.    | Graduation                     |                |                           |                 |                          |
| 4.    | Post-Graduation                |                |                           |                 |                          |
| 5.    | Ph.D                           |                |                           |                 |                          |

|    |                 |  |  |  |  |
|----|-----------------|--|--|--|--|
| 6. | NET Certificate |  |  |  |  |
|----|-----------------|--|--|--|--|

14. Details of Desirable Qualification, if any:

| Sl. No. | Qualification acquired | Name of Institute/ University | Year of acquiring | Remarks |
|---------|------------------------|-------------------------------|-------------------|---------|
| 1       | 2                      | 3                             | 4                 | 5       |
|         |                        |                               |                   |         |
|         |                        |                               |                   |         |
|         |                        |                               |                   |         |
|         |                        |                               |                   |         |

15. Details of experience, if any :  
(Please attach Documentary proof)

| S.No. | Name of the Organization | Post/position held | Period | Emoluments | Remarks |
|-------|--------------------------|--------------------|--------|------------|---------|
| 1     | 2                        | 3                  | 4      | 5          | 6       |
|       |                          |                    |        |            |         |
|       |                          |                    |        |            |         |
|       |                          |                    |        |            |         |
|       |                          |                    |        |            |         |

16. Detail of Publications:

Any other details:

**Declaration**

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief.

I also declare that:

- (i) I have never been punished or debarred from appointment under Govt. (Central/State)/ Autonomous organization/ ICAR
- (ii) I have not been convicted by a Court of Law for any offence.

I understand and agree that in the event of any information being found false/ incorrect/ incomplete or ineligible being detected at any time before or after the selection/ examination/ interview, action may be taken against me and I shall be bound by the decision of the employer.

Place:

Date:

Signature of the Applicant:.....