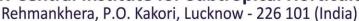


भा.कृ.अनु.प.-केन्द्रीय उपोष्ण बागवानी संस्थान

रहमानखेड़ा, डाकघर काकोरी, लखनऊ-226 101 (भारत)

ICAR-Central Institute for Subtropical Horticulture





F.No. 1-1(163)/Estt.

Dated:18.02.2022

NOTIFICATION

Walk-in-interview will be held on **04.03.2022 at 10.30** A.M. onwards at **Guest House at "ICAR-Central Institute for Subtropical Horticulture, Raebareli Road, Post-Dilkusha, near Telibagh, Lucknow-226002 (U.P.)"** for the selection to the post of Project Associate-I (one) purely on contract basis. The conditions, eligibility criteria etc. in brief are given as under:-

SI. No.	Project Name & Duration	Name of position & Number	Upper Age Limit	Emoluments	Essential Qualifications
01.	DST Serb Project: Genome wide SNP markers associated with fruit traits for developing climate smart mango hybrids using genomic selection.	Project Associate-I (one)	35 years	Rs. 25,000/-+ HRA per month	Masters in Biotechnology /Agriculture Biotechnology / Bioinformatics / Agriculture or equivalent
	Duration : up to 06 February, 2023				

Terms & conditions

- 1. The applicant must fill the details/bio-data in the prescribed format (attached) only, available on Institute's website (www.cish.res.in) and NCS portal.
- Applicant may send the application form not later than 02.03.2022 by 11.00 A.M. at Email on cishrecruitment@gmail.com. Only those candidates will be allowed for walk-in-interview who has submitted the application forms within stipulated date and time.
- All the original certificates, supporting educational qualifications and experience, photocopies of certificates, a latest passport size photograph will be required at the time of interview and joining, if selected.
- 4. The above mentioned position is purely on contractual basis and co-terminus with the project. The person recruited will not have any claims for absorption in any capacity in CISH/ICAR.
- 5. No TA/DA will be paid to candidate for attending the interview.
- 6. Canvassing in any form will disqualify the candidature.
- 7. In any case, the decision of the Director will be final and binding in all respects.
- 8. In case of queries, the candidates may contact Dr. (Smt.) Anju Bajpai, PI on her contact no. 7607814131 during office hours (09:30 AM 04:30 PM).

Note: The advertisement is also available at the Institute Website: www.cish.res.in & NCS Portal.

ICAR - CENTRAL INSTITUTE FOR SUBTROPICAL HORTICULURE REHMANKHERA, KAKORI-226101, LUCKNOW

~	Name of the	Subject/Stream	Name of Board/ University	Year of	% of Marks
15.	starting from Matriculation/10th		ase attach photocopy of	related Certiff	caco)
12. 13.	Educational Qualifications/Techn	ical Qualification (Plac	ase attach nhotocony of	related certifi	cates)
11.12.	Whether SC/ST/OBC (Document Nationality	ary evidence to be atta	cned)		
10.	Email Whather SC/ST/OPC (Decomposite		alor d)		
	-	•			
9.	Telephone/Mobile No.	·			
8.	Correspondence Address	:			
7.	Permanent Home Address	:			
6.	Marital Status	:			
5.	Age	:	YearMonth	1	.Days
4.	Date of Birth (Please attach documentary proof) :			
3.	Sex	:			
2.	Father's/Husband Name	:			
1.	Name of the Candidate (IN BLOC LETTERS)	CK :			
Post	t Code:				
Nam	me of the Post:			Passport s photograp be pasted	h to
Nam	me of the project:				

S.No.	Name of the Examination Passed	Subject/Stream	Name of Board/ University	Year of passing	% of Marks /GP /Division
1	2	3	4	5	6
1.	High School				
2.	Intermediate (10+2)				
3.	Graduation				

4.	Post-Graduation				
5.	Ph.D				
14. E	etails of Desirable Qualification	, if any:			
Sl. No.	Qualification acquired	Name of Institute/	University	Year of acquiring	Remarks
	Qualification acquired 2	Name of Institute/	University		Remarks 5
No.			University	acquiring	
No.			University	acquiring	
No.			University	acquiring	

15. Details of experience, if any (Please attach Documentary proof)

S.No.	Name of the Organization	Post/position held	Period	Emoluments	Remarks
1	2	3	4	5	6

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16	Whathar the candida	ata ic NHT /	qualified or not (If was	nlesse attach the relevant	certificate):
10.	vv nemer the candida	TIC IS INDI I	dualified of flot (if ves	. Dicase attach the relevant	Certificate 1

- **17.** Detail of Publications:
- **18.** Any other details:

Declaration

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief.

I also declare that:

- (i) I have never been punished or debarred from appointment under Govt. (Central/State)/ Autonomous organization/ ICAR
- (ii) I have not been convicted by a Court of Law for any offence.

I understand and agree that in the event of any information being found false/ incorrect/ incomplete or ineligible being detected at any time before or after the selection/ examination/ interview, action may be taken against me and I shall be bound by the decision of the employer.

Place:	
Date:	Signature of the Applicant:
	Signature of the Applicant