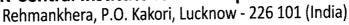


भा.कृ.अनु.प.-केन्द्रीय उपोष्ण बागवानी संस्थान

रहमानखेडा, डाकघर काकोरी, लखनऊ-226 101 (भारत)

ICAR-Central Institute for Subtropical Horticulture





F.No.1 -1(165)/Estt.

Date: 06.02.2021

Walk-In-Interview

Walk-in- interview will be held on 18.02.2021 for selection of the Field Assistant (Two) posts. The detail, conditions, eligibility, criteria etc in brief are given as under:

| S.No. | Project Name | Name of position & no. | Age | Emoluments | Essential Qualification | Desirable |
|-------|--|---|-------------------|--------------------------------------|--|--|
| 1. | Scheduled Caste Sub Plan Date of Interview: 18.02.2021 Time: 10.00 a.m. | Field Assistant (Two post) Duration: (Engagement will be for F.Y. 2020-2021 (Likely to be extended) | 18 to 35 Years | Rs. 12,000/- per month (Fixed) | Essential Qualification: B.Sc./B.Sc. (Ag.) from recognised University. | Knowledge of horticultural crops production. Knowledge of computer operation. |

Note: Age will be calculated as on the date of interview. Relaxation of age admissible for SC/ST/ OBC candidates as per Govt. of India /ICAR rules.

- 1. The applicant must fill the details/bio-data in the prescribed format (attached) only, available on Institute's website.
- 2. Applicant may send their application alongwith testimonials latest by 15.02.2021 on E-mail: Ashok.Kumar13@icar.gov.in.
- 3. All the original certificates, supporting educational qualifications and experience. Photocopies of certificates, a latest passport size photograph will be required at the time of joining.
- 4. The above mentioned position is purely on contract basis and co-terminus.
- 5. The Person recruited will not have any claims for absorption in any capacity in CISH/ICAR
- 6. No TA/DA will be paid to candidate for attending the interview.
- 7. Canvassing in any form will disqualify the candidature.
- 8. In any case, the decision of the Director will be final and binding in all respects.
- 9. Only the short listed candidate will be called for interview

Note: The advertisement is also available at the Institute Website: www.cish.res.in

Assistant Administrative Officer







ICAR - CENTRAL INSTITUTE FOR SUBTROPICAL HORTICULURE REHMANKHERA, KAKORI-226101, LUCKNOW

| Nan | ne of the project: | |
|------|---|--|
| Nan | ne of the Post: | |
| Post | Code: | |
| 1. | Name of the Candidate | |
| | :(IN BLOCK LETTERS) | |
| 2. | Father's/Husband Name | : |
| 3. | Sex | : |
| 4. | Date of Birth (Please attach documentary proof) | : . |
| 5. | Age | : |
| 6. | Marital Status | : |
| 7. | Permanent Home Address | : |
| 8. | Correspondence Address | : |
| 9. | Telephone/Mobile No. | : |
| 10. | Email | : |
| 11. | Whether SC/ST/OBC (Documentary ev | idence to be attached) |
| 12. | Nationality | : |
| 12 | Educational Qualifications/Technical O | ualification (Please attach photocopy of related certificates) |

13. Educational Qualifications/Technical Qualification (Please attach photocopy of related certificates) starting from Matriculation/10th & onwards:

| S.No. | Name of the Examination Passed | Subject/Stream | Name of Board/ University | Year of passing | % of Marks /GP /Division |
|-------|-----------------------------------|----------------|------------------------------|-----------------|-----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | High School | | | | |
| 2. | Intermediate (10+2) | | | | |
| 3. | Graduation | | | | |
| 4. | Post-Graduation | | | | |
| 5. | Ph.D | | | | |

| 6. | NET Certificate | | | |
|-----|--|-------------------------------|-------------------|---------|
| Б | the CD windle Qualification | if any | | |
| SI. | etails of Desirable Qualification, Qualification acquired | Name of Institute/ University | Year of acquiring | Remarks |
| 1 | 2 | 3 | 4 | 5 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(Please attach Documentary proof)

| S.No. | Name of the Organization | Post/position held | Period | Emoluments | Remarks |
|-------|--------------------------|--------------------|--------|------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | _ | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 16. | Detail | of Pul | olication | s: |
|-----|--------|--------|-----------|----|
| | | | | |

Any other details:

Declaration

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief.

I also declare that:

- I have never been punished or debarred from appointment under Govt. (Central/State)/ Autonomous (i) organization/ ICAR
- I have not been convicted by a Court of Law for any offence. (ii)

I understand and agree that in the event of any information being found false/ incorrect/ incomplete or ineligible being detected at any time before or after the selection/ examination/ interview, action may be taken against me and I shall be bound by the decision of the employer.

| Place: | |
|--------|-----------------------------|
| Date: | |
| | Signature of the Applicant: |