



भा.कृ.अनु.प.-केन्द्रीय उपोष्ण बागवानी संस्थान
रहमानखेड़ा, डाकघर काकोरी, लखनऊ-226 101 (भारत)
ICAR-Central Institute for Subtropical Horticulture
Rehmankhhera, P.O. Kakori, Lucknow - 226 101 (India)



F.No. 1-1(150)/Estt.

Dated: 24.02.2021

Walk-In-Interview

A walk-in-interview will be held at **ICAR-CISH, REHMANKHERA, Lucknow** for selection of purely contractual posts of **Project Assistant (Two) & Young Professional-II (One)**. The details, conditions, eligibility, criteria are given as under:

S.No.	Project Name	Name of position & no.	Age	Emoluments	Essential Qualification	Desirable
1.	"AICRP of Biological Control" Date of Interview: 12.03.2021 Time: 10.00 a.m.	Project Assistant (One post) Duration: For One year	18 to 35 Years	Rs. 20,000/- per month (Consolidated)	Bachelors Degree in Agriculture /Biology.	M.Sc. (Ag.) Entomology/ Plant Pathology & experience of work on pathology of fruit crops.
2.	"Evaluation of Bio-efficacy and phyto-toxicity of Flupyram 250 G/L + Trifloxystrobin 250G/L (Luna sensation 500SC) against anthracnose, powdery mildew and Leaf Spot and TEBUCONAZOLE 430 SC (BUONOS) against anthracnose, powdery mildew and postharvest disease in mango" Date of Interview: 12.03.2021 Time: 10.00 a.m.	Project Assistant (One post) Duration: For One year	18 to 35 Years	Rs. 20,000/- per month (Consolidated)	Bachelors Degree in Agriculture /Biology.	M.Sc. (Ag.) /Plant Pathology & experience of work on pathology of fruit crops.

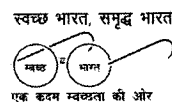
3.	Institute Fund Job Description: Data to be collected on various parameters viz., canopy and yield relationship with different age groups of plants, yield relationships with per unit of tree volume and exploring possibility for estimating yield using UAV captured images etc. Date of Interview: 12.03.2021 Time: 10.00 a.m.	Young Professional -II (One) Duration: Upto 31.03.2022	21 to 45 years	Rs. 35,000.00 per month (Consolidated)	M.Sc. in Agriculture / Science / Geography / Engineering / Geo- Engineering / Computer Application	Good working knowledge in GIS technologies for generating map, area estimation and change detection in crop area especially fruit crops.
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Note : Age will be calculated as on the date of interview. Relaxation of age admissible for SC/ST/OBC candidates as per Govt. of India /ICAR rules.

1. **The applicants must fill the details/bio-data in the prescribed format (attached) only, available on Institute's website.**
2. For serial no. 1 & 2 Applicant may send their application latest by 09.03.2021 on E-mail: Prabhat.Shukla@icar.gov.in and for any clarification may contact Dr. P.K. Shukla, Pr. Scientist on his Mob. No. 9451290652 during office hours.
3. For serial no. 3 Applicant may send their application latest by 09.03.2021 on E-mail: Ashish.yadav1@icar.gov.in and for any clarification may contact Dr. Ashish Yadav, Pr. Scientist on his Mob. No. 9335346268 during office hours.
4. All the original certificates, supporting educational qualifications and experience, photocopies of certificates, a latest passport size photograph will be required at the time of joining.
5. The above mentioned position is purely on contract basis and co-terminus.
6. The Person recruited will not have any claims for absorption in any capacity in ICAR-CISH
7. No TA/DA will be paid to candidate for attending the interview.
8. Canvassing in any form will disqualify the candidature.
9. In any case, the decision of the Director will be final and binding in all respects.
10. Only the short listed candidate will be called for interview

Note: The advertisement is also available at the Institute Website: www.cish.res.in


 Assistant Administrative Officer



ICAR - CENTRAL INSTITUTE FOR SUBTROPICAL HORTICULTURE
REHMANKHERA, KAKORI-226101, LUCKNOW

Name of the project: _____

Name of the Post: _____

Post Code: _____

1. Name of the Candidate

:(IN BLOCK LETTERS)

2. Father's/Husband Name :

3. Sex :

4. Date of Birth
(Please attach documentary proof) :

5. Age :Year.....Month.....Days

6. Marital Status :

7. Permanent Home Address :

8. Correspondence Address :

9. Telephone/Mobile No. :

10. Email :

11. Whether SC/ST/OBC (Documentary evidence to be attached)

12. Nationality :

13. Educational Qualifications/Technical Qualification (Please attach photocopy of related certificates)
starting from Matriculation/10th & onwards:

S.No.	Name of the Examination Passed	Subject/Stream	Name of Board/ University	Year of passing	% of Marks /GP /Division
1	2	3	4	5	6
1.	High School				
2.	Intermediate (10+2)				
3.	Graduation				
4.	Post-Graduation				
5.	Ph. D.				

6.	NET Certificate				
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14. Details of Desirable Qualification, if any:

Sl. No.	Qualification acquired	Name of Institute/ University	Year of acquiring	Remarks
1	2	3	4	5

15. Details of experience, if any
(Please attach Documentary proof)

S.No.	Name of the Organization	Post/position held	Period	Emoluments	Remarks
1	2	3	4	5	6

16. Detail of Publications:

Any other details:

Declaration

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief.

I also declare that:

- (i) I have never been punished or debarred from appointment under Govt. (Central/State)/ Autonomous organization/ ICAR
- (ii) I have not been convicted by a Court of Law for any offence.

I understand and agree that in the event of any information being found false/ incorrect/ incomplete or ineligible being detected at any time before or after the selection/ examination/ interview, action may be taken against me and I shall be bound by the decision of the employer.

Place:

Date:

Signature of the Applicant:.....