

भा.कृ.अनु.प.-केन्द्रीय उपोष्ण बागवानी संस्थान

रहमानखेड़ा, डाकघर काकोरी, लखनऊ-226 101 (भारत)

ICAR-Central Institute for Subtropical Horticulture Rehmankhera, P.O. Kakori, Lucknow - 226 101 (India)



F.No.1-1(84)/ Estt.

Dated:17.05.2023

Walk-in-Interview Notice

Walk-in Interview will be held on 30.05.2023 at 10.30 A.M. at ICAR-Central Institute for Subtropical Horticulture, Rehmankhera, Post - Kakori, Lucknow - 226101 (U.P.) for selection of Research Associate/Business Manager (one post) purely on contractual basis as per details given below.

SI. No.	Scheme Name	Name & No. of position	Emoluments	Essential Qualifications	Desirable Qualification
01.	National Agriculture Innovation Fund (NAIF) Component I - ITMU Project Duration: upto 30 th June, 2023 (likely to be extended)	(one)	Rs. 54,000/- per month + HRA (for Ph.D. Degree holder) OR Rs. 49,000/- per month + HRA (for Master Degree holder)	Sciences/ Agril. Economics/ Information	Diploma in IPR/ Two year's experience in IP management/ Drafting MoUs and Licensing agreements/ proficiency in Computer Applications.

Upper Age limit: 40 years for male and 45 years for female candidates.

Note: Age will be calculated as on the date of interview. Relaxation of age will be admissible for SC/ST/OBC candidates as per Govt. of India / ICAR rules only on production of valid certificates.

VENUE: Annexe Building of ICAR-CISH, Rehmankhera, P.O. Kakori, Lucknow (U.P.) (located approx. 30 kilometers from Charbagh Railway Station, Lucknow).

Candidates are requested to appear in the interview as per scheduled date and time. Late entry will not be allowed.

Terms & conditions

- Engagement period: The post is purely temporary on a contractual basis for duration mentioned above from the date of joining under the project. The engagement to the above post shall stand automatically terminated with the project. However, the engagement can be extended in case the project duration is extended by the funding agency subject to satisfactory performance of the candidate.
- 2. The selected candidate shall not claim regular appointment at this Institute, as the post is temporary and co-terminus with the project.

- 3. The candidates should bring the filled-in application form (as per the format annexed), all the original certificates from matriculation onwards, date of birth certificate, degree certificate either original or provisional and one set of the self-attested photocopies of all the required certificates from matriculation onwards and an attested copy of recent passport size photograph pasted onto the application form. Proof of experience and publications also need to be submitted.
- In case the applicant is already employed in any institute/organization, he must produce 'No Objection Certificate (NOC)' from present employer, without which he will not be allowed to appear for interview.
- 5. No TA/DA will be paid to candidates for attending the interview.
- 6. Canvassing in any form will disqualify the candidature.
- 7. In case if any candidate intending to appear for the interview has his near or distant relatives working in ICAR-CISH, Lucknow, he/ she has to declare his/her name, designation, nature of duties, and relationship in writing on the date of the interview.
- 8. In any case, the decision of the Director will be final and binding in all respects.
- In case of any clarification, the candidates may contact on 9794361101 during office hours.

Note: The advertisement is also available on institute website: https://cish.icar.gov.in/ and NCS portal.

Assistant Administrative Officer

ICAR - CENTRAL INSTITUTE FOR SUBTROPICAL HORTICULURE REHMANKHERA, KAKORI-226101, LUCKNOW

Name of the project:

Naı	ne of the Post:	Passport size photograph to be pasted here	
Pos	t Code:		
1.	Name of the Candidate (IN BLOCK		
	LETTERS)	:	
2.	Father's/Husband Name	:	
3.	Sex	:	
4.	Date of Birth (Please attach documentary proof)	:	
5.	Age	:YearMonth.	Days
6.	Marital Status	:	
7.	Permanent Home Address	:	
8.	Correspondence Address	:	
9.	Telephone/Mobile No.	:	
10.	Email	:	
11.	Whether SC/ST/OBC (Documentary e	evidence to be attached)	
12.	Nationality	:	
13.	Educational Qualifications/Technical estarting from Matriculation/10th & or		

S.No.	Name of the Examination Passed	Subject/Stream	Name of Board/ University	Year of passing	% of Marks /GP /Division
1	2	3	4	5	6
1.	High School				
2.	Intermediate (10+2)				
3.	Graduation				

4.	Post-Graduation			
5.	Ph.D.			
14. D	Details of Desirable Qualification,	if any:		
Sl. No.	Qualification acquired	Name of Institute/ Universit	y Year of acquiring	Remarks
1	2	3	4	5

15. Details of experience, if any (Please attach Documentary proof)

S.No.	Name of the Organization	Post/position held	Period	Emoluments	Remarks
1	2	3	4	5	6

			~ ~ .		
16	Whether the candid	late is NET qualified o	r not (If ves inlease at	ttach the relevant cert	ificate):

- **17.** Detail of Publications:
- **18.** Any other details:

Declaration

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief.

I also declare that:

- (i) I have never been punished or debarred from appointment under Govt. (Central/State)/ Autonomous organization/ ICAR
- (ii) I have not been convicted by a Court of Law for any offence.

I understand and agree that in the event of any information being found false/ incorrect/ incomplete or ineligible being detected at any time before or after the selection/ examination/ interview, action may be taken against me and I shall be bound by the decision of the employer.

Place:	
Date:	Signature of the Applicant:
	218114411 01 1110 1 1pp 110 4111