



भा.कृ.अनु.प.-केन्द्रीय उपोष्ण बागवानी संस्थान  
रहमानखेड़ा, डाकघर काकोरी, लखनऊ-226 101 (भारत)  
ICAR-Central Institute for Subtropical Horticulture  
Rehmankhara, P.O. Kakori, Lucknow - 226 101 (India)



F.No.1-1(163)/Estt./2020

Dated: 28.02.2023

WALK-IN-INTERVIEW NOTICE

ICAR-CISH, Lucknow desires to fill up the following contractual position under externally funded project/ scheme for a short duration by mode of conducting walk in interview of the candidates meeting the eligibility criteria as per the details given below.

Sl. No.	Name of the project	Name & No. of position	Monthly Emoluments	Essential Qualifications	Desirable
1	DST SERB Project: "Genome wide SNP markers associated with fruit traits for developing climate smart mango Hybrids using genomic selection".	Project Associate-I (one)	Rs. 25,000/- + HRA	Masters degree in Biotechnology/ Biochemistry/ Bioinformatics/ Allied Basic Sciences from a recognized university or equivalent.	Experience in relevant field of mango biotechnology as evidenced by research publications.

A	Project Duration	upto 18.08.2023
B	Upper Age Limit	35 Years. Age shall be calculated as on the date of interview. Relaxation of age will be admissible for SC/ST/OBC candidates as per Govt. of India/ICAR rules only on production of valid certificates.
C	Place of interview	ICAR -Central Institute for Subtropical Horticulture, Rehmankhara, P.O. Kakori, Lucknow – 226101 (U.P.) (approx. 30 Kms from Charbagh Railway Station, Lucknow)
D	Date & Time of interview	14.03.2023 at 10.00 A.M. Late comers shall not be allowed for appearing in interview.

Terms & conditions:

1. The candidates are requested to bring the necessary essential qualification certificates and a Photostat copy along with the prescribed form (given at Annexure-I).
2. Engagement period: The post is purely temporary on a contractual basis for duration mentioned above from the date of joining under the project. The engagement to the above post shall stand automatically terminated with the project. However, the engagement can be extended in case the project duration is extended by the funding agency subject to satisfactory performance of the candidate.
3. The selected candidate (s) shall not claim regular appointment at this Institute, as the post is temporary and co-terminus with the project.

4. The candidates should bring the filled-in application form (as per the format annexed), all the original certificates from matriculation onwards, date of birth certificate, degree certificate either original or provisional and one set of the self-attested photocopies of all the required certificates from matriculation onwards and an attested copy of recent passport size photograph pasted onto the application form. Proof of experience and publications also need to be submitted.
5. No TA/DA will be paid to candidate for attending the interview.
6. Canvassing in any form will disqualify the candidature.
7. In case if any candidate intending to appear for the interview has his near or distant relatives working in ICAR-CISH, Lucknow, he/ she has to declare his/her name, designation, nature of duties, and relationship in writing on the date of the interview.
8. In any case, the decision of the Director will be final and binding in all respects.
9. In case of any clarification, the candidates may contact on 7607814131 during office hours.
10. Further updates shall be made only through Institute's website. Candidates are advised to visit the website frequently for any updates, result etc.

Note: The advertisement is also available on Institute's website: <https://cish.icar.gov.in/> and NCS portal.

  
28.02.2023  
Assistant Administrative Officer

**ICAR - CENTRAL INSTITUTE FOR SUBTROPICAL HORTICULTURE**  
**REHMANKHERA, KAKORI-226101, LUCKNOW**

Name of the project: \_\_\_\_\_

Name of the Post: \_\_\_\_\_

Post Code: \_\_\_\_\_

Passport size  
photograph to  
be pasted here

1. Name of the Candidate (IN BLOCK LETTERS) :
2. Father's/Husband Name :
3. Sex :
4. Date of Birth (Please attach documentary proof) :
5. Age : .....Year.....Month.....Days
6. Marital Status :
7. Permanent Home Address :
8. Correspondence Address :
9. Telephone/Mobile No. :
10. Email :
11. Whether SC/ST/OBC (Documentary evidence to be attached)
12. Nationality :
13. Educational Qualifications/Technical Qualification (Please attach photocopy of related certificates) starting from Matriculation/10th & onwards:

S.No.	Name of the Examination Passed	Subject/Stream	Name of Board/ University	Year of passing	% of Marks /GP /Division
1	2	3	4	5	6
1.	High School				
2.	Intermediate (10+2)				
3.	Graduation				

4.	Post-Graduation				
5.	Ph.D.				

**14. Details of Desirable Qualification, if any:**

Sl. No.	Qualification acquired	Name of Institute/ University	Year of acquiring	Remarks
1	2	3	4	5

**15. Details of experience, if any :  
(Please attach Documentary proof)**

S.No.	Name of the Organization	Post/position held	Period	Emoluments	Remarks
1	2	3	4	5	6

**16. Whether the candidate is NET qualified or not (If yes, please attach the relevant certificate): .....**

**17. Detail of Publications:**

**18. Any other details:**

**Declaration**

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief.

I also declare that:

- (i) I have never been punished or debarred from appointment under Govt. (Central/State)/ Autonomous organization/ ICAR
- (ii) I have not been convicted by a Court of Law for any offence.

I understand and agree that in the event of any information being found false/ incorrect/ incomplete or ineligible being detected at any time before or after the selection/ examination/ interview, action may be taken against me and I shall be bound by the decision of the employer.

Place:

Date:

Signature of the Applicant:.....